UNITED STATES DISTRICT COURT DISTRICT OF RHODE ISLAND

THE ESTATE OF YARON UNGAR, et al.

v.

C.A. No. 00 - 105L

THE PALESTINIAN AUTHORITY, et al.

NOTICE OF DEPOSITION

DEPONENT:

Palestine Liberation Organization

DATE:

April 20, 2005

TIME:

4:00 p.m.

PLEASE TAKE NOTICE that pursuant to Fed. R. Civ. P. 30 Plaintiffs will take the testimony, on oral examination, of the Palestine Liberation Organization on the 20th day of April, 2005 at 4:00 p.m., before a notary public of the State of Rhode Island, or some other duly qualified person.

The Palestine Liberation Organization is directed pursuant to Fed. R. Civ. P. 30(b)(6) to designate a person or persons to testify on its behalf in the following matters:

1. The identification of all assets of whatever nature and kind, including but not limited to real estate, investment accounts, bank accounts, and personal property in the United States in which the Palestine Liberation Organization and any of its agents or subdivisions, has an equitable and/or legal interest.

Plaintiffs request that the Palestine Liberation Organization provide (1) the names and titles of the persons it will designate to give testimony and (2) summaries of the areas in which each designated person will give testimony.

The deposition will continue thereafter from day to day. The deposition will take place at the offices of David J. Strachman at McIntyre, Tate, Lynch & Holt, 321 South Main Street, Suite 400, Providence, RI 02903, at which time and place you are to appear and take part in the examination.

Plaintiffs, By their attorneys,

McINTYRE, TATE, LYNCH & HOLT

David J. Strachman, Esq. 321 South Main Street, Suite 400 Providence, RI 02903 (401) 351-7700 (401) 331-6095 (fax)

CERTIFICATION

I hereby certify that a true copy of the within Notice of Deposition was sent by regular mail, postage prepaid and fax on this ______ day of April, 2005, to:

Ramsey Clark, Esquire Lawrence W. Schilling, Esquire 36 East 12th Street New York, NY 10003 (v/fax 212-979-1583)

Deming E. Sherman, Esquire EDWARDS & ANGELL, LLP 2800 Bank Boston Plaza Providence, RI 02903 (v/fax 401-276-6611)

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